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| Project title:  Reference number:  Award category:  National Agency: |  |

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| Topic(s) addressed: | *Please briefly describe the main objectives of the project and the topics addressed, e.g. how they are linked to the Teaching Award’s annual priority.* |
| Target group(s) | *Please indicate the number and profile (nationality, age, background) of participants.* |
| **Methodologies**   * Multidisciplinary approaches * Key competence development (knowledge, skills and attitudes) * Linking formal, non-formal and informal learning * Inclusion, participation, cooperation * Innovative use of tools * Learners’ active role in the learning process | *In what ways are the teaching and learning approaches elaborated and implemented in the project innovative?* |
| **Environments**   * The whole school approach * Cross-sectoral cooperation * Digital/blended learning * Schools as enablers of innovation | *In what ways do learning environments in the project support innovative teaching and learning approaches?* |
| **Teachers**   * Techers’ agency as innovators * Teachers’ skills and competences * Teachers’ cooperation and peer learning | *In what ways do teachers/educators involved in the project influence the innovative teaching and learning processes?* |
| **Impact**   * Quality of innovation processes * Spill-over effect | *What is the impact of the innovative teaching and learning processes implemented in the project?* |
| Project information: |  |
| * Project website |  |
| * Project implementation period |  |
| * Project partners |  |
| * Project contact |  |
| Participants to the Award Ceremony | *Please provide a bio note of teachers, pupils, school heads and other participants who will attend the award ceremony and their contacts (e-mail address, phone number) – their participation will be confirmed at a later stage depending on the award ceremony format.* |
| Supporting material | *Please join to your description any kind of supporting material from the project indicating the date, subject, (first) names of participants, names of media involved, along with the copyrights declarations.*  *Web links:*  *Project deliverables:*  *Photos (min. 5 per projects):*  *Videos:*  *Participants' testimonies:*  *Other:* |